

JEFFERSON COUNTY COMMISSIONERS  
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KEN WEBER, CHAIR  
LYTHGOE

CHUCK NOTBOHM

TOM

## AGENDA

**November 20, 2007**

**MEETING TO BE HELD IN THE COURTROOM OF THE COURTHOUSE**

**CALL MEETING TO ORDER AT 1:30 P.M.**

**MINUTES**

**REPORTS**

**CALENDAR REVIEW**

**COMMISSION REPORTS**

**ELECTED OFFICIAL/DEPARTMENT HEAD CONCERNS**

**CORRESPONDENCE**

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

**SUBDIVISION REVIEW**

- 1:45     Final Plat Approval - Elkhorn Hills Minor subdivision - Montana City  
           Final Plat Approval - Amended Plat Tract 6 of Spring Wheat Heights, Microwave Heights Minor  
   subdivision - Montana City

**ITEMS FOR COMMISSIONERS' ACTION OR REVIEW**

**Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.**

- 2:00     Discuss making a portion of Dahl Drive a county road for the purpose of speed limit enforcement  
           Discuss draft exparte policy  
           Appoint board member  
           Resolution 40-2007 Setting Per Diem Rates  
           Discuss resolution related to free trade

**OPPORTUNITY FOR PUBLIC COMMENT**

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

**\*\*\* THE COMMISSION WILL MEET AT 10:00 A.M. EVERY TUESDAY MORNING TO HEAR AN UPDATE FROM THE ROAD/SOLID WASTE SUPERVISOR AND TO REVIEW CLAIMS.**

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

*Health  
Safety  
Welfare*